

Water Quality Standards Advisory Committee

MEETING AGENDA

Tuesday, June 22, 2010 1:30 pm – 4:30 pm

Department of Environmental Services

Rooms 112/113/114

29 Hazen Drive, Concord, NH

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|---|--------------------------|
| 1) 1:30 - 1:35 Introductions | William Schroeder |
| 2) 1:35 - 1:40 Approval of 3/24/2010 Meeting Minutes¹ | William Schroeder |
| 3) 1:40 – 1:50 Summary of HB 1305 & 1348 Working Group Meetings² | Paul Currier |
| 4) 1:50 – 2:10 Report Out from Working Group on “Definitions”³
→ Motion: To approve recommendations of subcommittee | Larry Morse |
| 5) 2:10 – 2:30 Report Out from Working Group on “Antidegradation”³
→ Motion: To approve recommendations of subcommittee | Ken Rhodes |
| 6) 2:30 – 2:50 Report Out from Working Group on “Enforcement”³
→ Motion: To approve recommendations of subcommittee | Phil Trowbridge |
| 7) 2:50 – 3:00 Break | |
| 8) 3:00 - 3:30 Presentation on Revising the Classification of Surface Waters in RSA 485-A:8⁴ | Paul Currier |
| 9) 3:30 – 3:50 Report Out from Working Group on “Designated Uses”³
→ Motion: To approve recommendations of subcommittee | Judith Spang |
| 10) 3:50 – 4:00 Decide schedule for future HB 1305 & 1348 Meetings⁵ | Phil Trowbridge |
| 11) 4:00 - 4:10 Set WQSAC Meeting Dates for 2010-2011 | William Schroeder |
| 12) 4:10 – 4:30 Other Business | William Schroeder |

Comments on any discussion topic can be made either at the meeting, in writing or email after the meeting and before the next scheduled meeting. Email comments to Philip.Trowbridge@des.nh.gov

Directions to NH Department of Environmental Services: From I-93 take Exit 14 (Loudon Road). Travel east on Loudon Road to Hazen Drive (on left at top of hill). NHDES is about 1/3 mile from the Loudon Road intersection on the left. Take first entrance and take immediate right

List of Meeting Documents:

¹ “20100324_WQSAC Draft meeting minutes.doc”

² [Working Group meeting minutes and documents from 5/10/10, 5/26/10, and 6/14/10](#)

³ “20100615 HB1305 and HB1348 Proposed Bill Text.doc”

⁴ [Discussion Paper for Designated Uses and Classification](#), dated 6/8/10

⁵ [Schedule for Legislative Study Commission](#)